

Pillsbury Winthrop Shaw Pittman...

05:13pm

2475 Hanover Street Palo Ato, CA 94304-1114 Tel 650.233.4500 | Fax 650.233.4545 www.plikburytsw.com RZCEIVED
2B Camino Real CENTRAL FAX CENTER

11682 El Camino Real Suite 200 San Diego, CA 92180-2082 Tel 819-234,5000 | Fax 858,508,4010 www.plisburylaw.com

AUG 1 5 2005

		A	Must Be Sent B	V:	
entury City	Date:	August 15, 2005		•	
ouston ondon	To:	Examiner J. Torres	Fax No:	(571) 273-8300	
os Angeles		**************************************	· Phone No:	(571) 272-3119	
ew York	Company:	USPTO, Art Unit 2631	radile Ro.	(3/1)2/2/3119	
orthern Virginia		T Waters Application of			
range County	Re:	In re Patent Application of Inventors: Kaczynski			
alo Alto		Appln. No.: 09/927,425			
acramento		Filing Date: August 10, 20	01		
an Diego		Title: METHOD AND AP	PARATUS FO	R A TRANSCEIVER	
an Diego-North County		HAVING A CONSTANT	POWER OUT	PUT	
an Francisco	_				
ilicon Valley	From:	Anthony G. Smyth	Phone No:	858.509.4007	
tamford	riom:	•		073169-0278153	
sydney	User No:	15636	C/M No:	0/3109-02/8133	
okyo .	Comments				
Washington DC	20/11/10/112	•			
			•		
	Attacht	ment(s)·			
		Attachment(s):			
	Respon	ise Under Rule 116 for the al	ove-identified	l application.	
CONFIDENTIALITY NOTE:					
The documents accompanying this facsimile transmission may					
noitematri leitrebilnoo nietro:					
which is legally privileged. The information is intended	CERTIFICATION UNDER 37 C.F.R. \$\ \ 1.8 \ and/or 1.10*  (When using Express Mail, the Express Mail the number is mandatory; Express Mail certification is optional.)  I hereby certify that, on the date shown below, this paper (along with any paper referred to as being attached or enclosed) is being facsimile transmitted to the Parent and Trademark Office, (\$\frac{(571)}{273.8300}\$.				
only for the use of the individual					
or entity named above. If you are not the intended reciplent, or the					
person responsible for dolivering It to the intended recipient, you			Signature	and James	
are hereby notified that any	Date: Aug	rusr 15, 2005			
disclosure, copying, distribution or use of any of the information		-	SACHIKO Y. SN	e of nerson certifying)	
contained in this transmission is	= Only the d	Only the date of filing (§ 1.6) will be the date used in a patent term adjustment calculation, although the date on any ceruptane of manual control of the date			
strictly PROHIBITED. If you have received this trans-mission in erro	transmittion under \$ 1.8 commutes to be taken true account in account in account of account of the content form admitted t				
please immediately notify us by telephone and mail the original				. ·	
trensmission to us. Thank you.					
	ts	If you have not properly received this fax, please call (619) 234-5000. Thank you.			
	ii you n	RAR HOT HIGHERY TREETACH AND 1000 high			
	Operato	NE.	Time Sent: _	Batch ID:	

08-15-05

## RECEIVED **CENTRAL FAX CENTER**

RESPONSE UNDER RULE 116 1 5 2005 EXPEDITED PROCEDURE ART UNIT 2631

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Brian J. Kaczynski

Confirmation No. 6391

Serial No.:

09/927,425

Examiner:

Torres, Juan A.

Art Unit:

2631

Filed:

August 10, 2001

Atty. Docket No.

073169-0278153

ATH-030

For:

Method and Apparatus for a Transceiver Having a Constant Power Output

## CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being transmitted via facsimile to (571)273-8300, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 15, 2005.

Bachako Y. Sneddon

## RESPONSE UNDER RULE 116

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This paper is responsive to the Final Office Action mailed June 15, 2005 for which a response is due September 15, 2005.

The Commissioner is authorized to charge any required fee(s) to Pillsbury Winthrop Shaw Pittman LLP's deposit account no. 033975 (order no. 073169-0278153).

In response to the office action, please enter the following:

Amendments to the Claims are reflected in the listing of claims beginning at page 2.

Amendments to the Drawings are described in the Remarks section beginning at page 4.

1